

OWNER'S STATEMENT

WE, THE UNDERSIGNED OWNERS AND/OR TRUSTEES, HEREBY CERTIFY THAT WE ARE THE OWNERS OF, OR HAVE SOME RIGHT, TITLE OR INTEREST OF RECORD IN THE LAND SHOWN ON THIS PARCEL MAP, AND WE CONSENT TO THE MAKING AND FILING OF THIS MAP IN THE OFFICE OF THE COUNTY RECORDER. WE ALSO HEREBY OFFER FOR DEDICATION THE 30.00 FOOT WIDE PRIVATE ACCESS EASEMENT FOR THE BENEFIT OF PARCEL "1" AND THE REMAINDER AS SHOWN ON THE ACCOMPANYING MAP.

Joseph C. Noia
JOSEPH C. NOIA
Ines F. Noia
INES F. NOIA

ACKNOWLEDGMENT

STATE OF CALIFORNIA
COUNTY OF Merced

ON May 10, 1997, BEFORE ME, Kathleen Furtado, NOTARY PUBLIC, PERSONALLY APPEARED Joseph C. Noia AND Ines F. Noia, PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES, AND THAT BY THEIR SIGNATURES ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND:
Kathleen Furtado
NOTARY PUBLIC IN AND FOR THE PRINT NAME
ABOVE-MENTIONED STATE AND COUNTY

MY COMMISSION EXPIRES: April 28, 1999 461 5th Street, CA
PRINCIPAL PLACE OF BUSINESS

TAX COLLECTOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THERE ARE NO LIENS FOR ANY UNPAID STATE, COUNTY, SCHOOL, MUNICIPAL, OR IRRIGATION TAXES, OR SPECIAL ASSESSMENTS, EXCEPT SPECIFIC ASSESSMENTS OR TAXES NOT YET PAYABLE AGAINST THE LAND SHOWN ON THIS MAP. 026-2420-736
A.P.N. 026-2432-736
AS TO STATE, COUNTY, SCHOOL, OR MUNICIPAL TAXES:

DATED THIS 13 DAY OF May, 1997.
TOM WATSON, TAX COLLECTOR
BY: Rebecca J. Gregory, DEPUTY
Rebecca J. Gregory

CLERK OF THE BOARD OF SUPERVISOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THE OWNERS OF THE PROPERTY SHOWN ON THE ACCOMPANYING MAP HAVE FILED WITH THE CLERK OF THE BOARD OF SUPERVISORS: (CHECK ONE)
☒ A. A BOND OR DEPOSIT APPROVED BY SAID BOARD TO SECURE THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES, WHICH ARE AT THE TIME OF FILING THIS MAP, A LIEN AGAINST SAID PROPERTY OR ANY PART THEREOF.
B. RECEIPTED TAX BILL OR BILLS OR SUCH OTHER EVIDENCE AS MAY BE REQUIRED BY SAID BOARD SHOWING FULL PAYMENT OF ALL APPLICABLE TAXES.

DATED THIS 13th DAY OF MAY, 1997.
REAGAN M. WILSON, CLERK OF THE BOARD OF SUPERVISORS, STANISLAUS COUNTY, CALIFORNIA
BY: Karen Burdick, DEPUTY
KAREN BURDICK

NOTE:

PURSUANT TO SECTION 66436 OF THE SUBDIVISION MAP ACT THE SIGNATURE(S) OF THE FOLLOWING EASEMENT HOLDER(S) OF RECORD ARE OMITTED:

- SHELL OIL COMPANY OF CALIFORNIA, BY DOC. RECORDED MARCH 24, 1919, IN VOL. 268 OF DEEDS, PG. 277, S.C.R.
- STANDARD-PACIFIC GAS, LINE, INC. A CORPORATION, BY DOC. RECORDED JUNE 29, 1932, IN VOL. 472, OFFICIAL RECORDS, PG. 369, S.C.R.
- UNION OIL COMPANY OF CALIFORNIA, A CORPORATION BY DOC. RECORDED JULY 23, 1956, IN BK. 1376, OFFICIAL RECORDS, PG. 175, INST. NO. 19999.
- STATE OF CALIFORNIA BY DOC. RECORDED AUG. 18, 1966, IN BK. 2120, OFFICIAL RECORDS, PG. 191, INST. NO. 28850, S.C.R.
- HAL G. DAVIS, ET UX, OIL, GAS & MINERALS, BY DOC. RECORDED SEPT. 18, 1964 IN VOL. 1997, OFFICIAL RECORDS, PG. 517 AND DOC. RECORDED DEC. 18, 1968 IN VOL. 2252, OFFICIAL RECORDS, PG. 158 AND DOC. RECORDED DEC. 09, 1970 IN VOL. 2361, OFFICIAL RECORDS, PG. 769
- STATE OF CALIFORNIA BY DOC. RECORDED SEPT. 18, 1964, IN VOL. 1977, OFFICIAL RECORDS, PG. 517, S.C.R.

NOTE:

PURSUANT TO SECTION 66445 OF THE SUBDIVISION MAP ACT THE SIGNATURE(S) OF THE FOLLOWING TRUSTEE HOLDER(S) OF RECORD ARE OMITTED:

FIRST AMERICAN TITLE INSURANCE COMPANY, A CALIFORNIA CORPORATION BY DOCUMENT RECORDED MAY 17, 1989, AS INST. NO. 035585, OFFICIAL RECORDS.

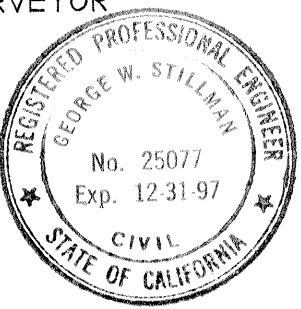
RECORDER'S STATEMENT

FILED THIS 19 DAY OF May, 1997 AT 11:28 A.M.
IN BOOK 48 OF PARCEL MAPS AT PAGE 26 AT THE REQUEST OF Noia, Joseph C., Et ux
INSTRUMENT NO. 38318
FEE : \$ 11.00
KAREN MATHEWS
COUNTY RECORDER
Kat Seidl
ASSISTANT RECORDER

COUNTY SURVEYOR'S STATEMENT

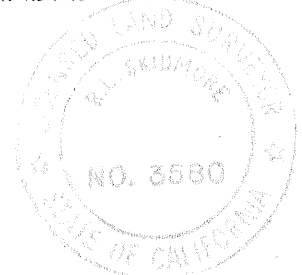
THIS IS TO CERTIFY THAT THE ACCOMPANYING MAP HAS BEEN EXAMINED THAT IT SUBSTANTIALLY CONFORMS TO THE TENTATIVE MAP, AND ANY APPROVED ALTERATIONS THEREOF. THAT ALL PROVISIONS OF THE STATE SUBDIVISION MAP ACT, CHAPTER 2, AND TITLE 20, STANISLAUS COUNTY SUBDIVISION CODE HAVE BEEN COMPLIED WITH, AND THE MAP IS TECHNICALLY CORRECT.

DATED THIS 14th DAY OF May, 1997.
GEORGE STILLMAN, STANISLAUS COUNTY SURVEYOR
George Stillman
R.C.E. NO. 25077
REGISTRATION EXPIRES: 12-31-97



SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF Joe Noia ON May 12, 1997.
I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED TENTATIVE MAP, AND ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED. THE MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.



Richard L. Skidmore
RICHARD L. SKIDMORE L.S. 3580
(LICENSE EXPIRES 6/30/00)

PARCEL MAP

BEING A DIVISION OF A PORTION OF THE EAST HALF OF SECTION 29, AND THE WEST HALF OF SECTION 28, TOWNSHIP 7 SOUTH, RANGE 8 EAST, M.D.M. STANISLAUS COUNTY, CALIFORNIA

R.B. WELTY & ASSOCIATES, INC.
521 13TH STREET / P.O. BOX 1724
MODESTO, CALIFORNIA 95353-1724
(209) 526-1515

STANISLAUS COUNTY FILE NO. 97 - 07
JOB. NO. 6630

PARCEL MAP

BEING A DIVISION OF A PORTION OF THE
EAST HALF OF SECTION 29 AND THE WEST
HALF OF SECTION 28, T. 7 S., R. 8 E., M.D.M.
STANISLAUS COUNTY, CALIFORNIA

R.B. WELTY & ASSOCIATES, INC.
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SHEET 2 OF 2

BASIS OF BEARINGS

BEING A GRID COURSE OF NORTH 01°54'43" EAST FOR THE LINE BETWEEN CONTROL
MONUMENTS CA-1172 AND CA-1157 AS SHOWN ON DEPARTMENT OF WATER RESOURCES
CALIFORNIA AQUEDUCT RIGHT OF WAY MAP, DRAWING NO. 01044-50-18.

REFERENCES

- (A) REFERS TO DEPARTMENT OF WATER RESOURCES CALIFORNIA AQUEDUCT
RIGHT OF WAY MAP, DRAWING NO. 01044-50-18.
- (B) REFERS TO DIVISION OF HIGHWAYS, DISTRICT 10, INTERSTATE 5, HIGHWAY
MAP, SHEETS 6 & 7 OF 34, STAN. CO. FILE P.A. SURVEY # 31,
FILE # B-9-A
- (C) REFERS TO VOL. 14 OF SURVEYS AT PG. 172, STANISLAUS COUNTY RECORDS.
- (D) REFERS TO UNRECORDED SURVEY BY W.W. BROOKEY, DATED MARCH, 1952.
- (E) REFERS TO GOVERNMENT LAND OFFICE FIELD NOTES OF J.E. TERRELL
OCT. 1859 & E.H. DYER NOV. 1861

LEGEND

- INDICATES 3/4" X 30" LONG IRON PIPE TAGGED L.S. 3580,
SET ON THIS SURVEY
- " 1-1/2" IRON PIPE W/B.C. (D.W.R.) REF. (A)
- " MONUMENT FOUND AS NOTED
- (M) " MEASURED ON THIS SURVEY
- (250.20') " BEARING & DISTANCE AS PER REF. (A)
- (215.41') " BEARING & DISTANCE AS PER REF. (B)

FD. 3/4" IRON PIPE W/TAG L.S. 3664
AS PER REF. (C)
USED FOR LINE ONLY

38318
5-19-97

