

# MAJESTIC PINES SUBDIVISION #1

BEING A SUBDIVISION OF A PORTION OF THE  
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF  
SECTION 34, TOWNSHIP 3 SOUTH, RANGE 27  
EAST, OF MT. DIABLO MERIDIAN, COUNTY  
OF MONO, CALIFORNIA.

34 LOTS  
SEPTEMBER 1968

WE HEREBY CERTIFY THAT WE ARE THE OWNERS OR HAVE SOME  
RIGHT, TITLE OR INTEREST IN AND TO THE REAL PROPERTY INCLUDED  
WITHIN THE SUBDIVISION SHOWN ON THIS MAP WITHIN THE COLORED  
BORDER LINES AND THAT WE ARE THE ONLY PERSONS WHOSE  
CONSENT IS NECESSARY TO PASS A CLEAR TITLE TO SAID PROPERTY  
AND WE CONSENT TO THE PREPARATION AND RECORDATION OF SAID  
MAP AND SUBDIVISION AND HEREBY DEDICATE TO THE PUBLIC  
USE ANY ROADS SHOWN ON SAID MAP WITHIN SAID SUBDIVISION.

STADONICK INC., A CALIFORNIA CORPORATION  
*Stanley F. Hudel* PRESIDENT *Donald S. Camphouse* SECRETARY

STATE OF CALIFORNIA } S.S.  
COUNTY OF MONO

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 1968, BEFORE ME

A NOTARY IN AND FOR SAID COUNTY  
AND STATE, PERSONALLY APPEARED STANLEY F. HUDEL, KNOWN  
TO ME TO BE THE PRESIDENT, AND DONALD S. CAMPHOUSE  
KNOWN TO ME TO BE THE SECRETARY OF STADONICK INC., A  
CALIFORNIA CORPORATION, THE CORPORATION THAT EXECUTED  
THE WITHIN INSTRUMENT, AND KNOWN TO ME TO BE THE PERSONS  
WHO EXECUTED THE WITHIN INSTRUMENT ON BEHALF OF SAID  
CORPORATION, AND THEY ACKNOWLEDGED TO ME THAT SUCH  
CORPORATION EXECUTED THE SAME. WITNESS MY HAND  
AND OFFICIAL SEAL.



NOTARY PUBLIC IN AND FOR SAID  
COUNTY AND STATE.  
MY COMMISSION EXPIRES \_\_\_\_\_

11.278 ACRES  
GERALD F. OLDENBURG L.S. 3246

I HEREBY CERTIFY THAT I AM A LICENSED LAND SURVEYOR, NO. 3246,  
STATE OF CALIFORNIA; THAT THIS MAP, CONSISTING OF 2 SHEETS,  
CORRECTLY REPRESENTS A TRUE AND COMPLETE SURVEY MADE UNDER  
MY SUPERVISION \_\_\_\_\_ 1968, THAT THE MONUMENTS OF THE CHARACTER  
AND LOCATIONS SHOWN HEREON WILL BE IN PLACE WITHIN  
TWELVE MONTHS FROM RECORDING DATE OF THIS MAP AND THAT  
SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY  
TO BE READILY RETRACED

*Gerald F. Oldenburg*  
L.S. 3246

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, THAT IT CONFORMS  
SUBSTANTIALLY TO THE TENTATIVE MAP AND ALL APPROVED ALLEGATIONS,  
THAT ALL PROVISIONS OF APPLICABLE SUBDIVISION ORDINANCES OF  
THE COUNTY OF MONO HAVE BEEN COMPLIED WITH, AND THAT I AM  
SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT WITH RESPECT  
TO COUNTY RECORDS.

*Fred P. Carner*  
COUNTY ENGINEER

I HEREBY CERTIFY THAT A GOOD AND SUFFICIENT BOND IN THE  
SUM OF \_\_\_\_\_ DOLLARS APPROVED BY THE MONO COUNTY BOARD  
OF SUPERVISORS HAS BEEN FILED WITH SAID BOARD AS SECURITY  
FOR THE PAYMENT OF TAXES AND SPECIAL ASSESSMENTS  
COLLECTED AS TAXES ON LAND SHOWN ON MAP OF MAJESTIC PINES  
SUBDIVISION AS REQUIRED BY LAW.

CLERK OF THE BOARD

STATE OF CALIFORNIA } S.S.  
COUNTY OF MONO

I, BEATRICE E. SANDY, COUNTY REDEMPTION OFFICER OF THE  
COUNTY OF MONO, DO HEREBY CERTIFY THAT ACCORDING TO  
THE RECORDS OF THIS OFFICE, THERE ARE NO LIENS AGAINST  
THE LANDS SHOWN ON THIS MAP OR ANY PART THEREOF FOR  
UNPAID STATE OR COUNTY TAXES OR SPECIAL ASSESSMENTS  
COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS  
COLLECTED AS TAXES NOT YET DUE AND PAYABLE.  
DATED THIS 16<sup>th</sup> DAY OF September 1968.

*Beatrice E. Sandy*  
COUNTY REDEMPTION OFFICER

I HEREBY CERTIFY THAT THIS MAP OF MAJESTIC PINES SUB-  
DIVISION WAS APPROVED BY THE MONO COUNTY PLANNING  
COMMISSION ON THE 10<sup>th</sup> DAY OF Sept 1968.

*James H. Bess*  
CHAIRMAN

THIS PROPOSED SUBDIVISION IS HEREBY APPROVED, AS SHOWN,  
BY THE MONO COUNTY HEALTH DEPARTMENT.

*James H. Bess MD*  
MONO COUNTY HEALTH OFFICER

I HEREBY CERTIFY THAT THIS MAP OF MAJESTIC PINES  
SUBDIVISION WAS APPROVED BY THE MONO COUNTY BOARD  
OF SUPERVISORS ON THE 17<sup>th</sup> DAY OF Sept. 1968.

*Quinn M. Hebb*  
CLERK OF THE BOARD

DECLARATION OF RESTRICTIONS IS RECORDED IN VOLUME  
96 PAGE 496 OF OFFICIAL RECORDS OF MONO COUNTY.

No. 1147

*Quinn M. Hebb*  
COUNTY RECORDER

FILED FOR RECORD THIS 23<sup>rd</sup> DAY OF Sept. 1968  
AT 10:05 A.M. IN BOOK 5 OF MAPS AT PAGE 133 AT  
THE REQUEST OF *Stadonick Inc*

*Quinn M. Hebb*  
COUNTY SHERIFF RECORDER

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 11587 OF  
THE BUSINESS AND PROFESSIONS CODE, THE FOLLOWING  
SIGNATURE WAS OMITTED.

1. THE UNITED STATES OF AMERICA, OWNER OF AN EASEMENT  
FOR RIGHT-OF-WAY FOR DITCHES OR CANALS PER BOOK  
85 PAGE 491, OFFICIAL RECORDS.