



PORTION OF SECTIONS, 2,3,8,10, T.9N, R.8E, MDB&M.

EL DORADO COUNTY, CALIFORNIA  
MARCH, 1964 SCALE: 1"=400'  
SPINK ENGINEERING COMPANY

RECORD OF SURVEY

NOTE:

THE REFERENCE MERIDIAN FOR THIS SURVEY IS IDENTICAL WITH THAT OF THE CALIFORNIA COORDINATE SYSTEM, AS DEFINED IN DIVISION 8 OF THE PUBLIC REVENUE CODE OF THE STATE OF CALIFORNIA.

LEGEND:

- SET 1/4" IRON PIPE MONUMENT TAGGED "S.2651"
- SET 1/4" IRON PIPE MONUMENT TAGGED "S.2651"
- SET 1/4" IRON PIPE MONUMENT
- FOUND MONUMENT AS NOTED

SURVEYOR'S CERTIFICATE  
This map correctly represents a survey made by me or under my direction in conformity with the requirements of the Land Surveyor's Act of the request of El Dorado Hills West, Inc.

R. S. Shinnick  
S. S. Shinnick  
S. S. Shinnick

COUNTY SURVEYOR'S CERTIFICATE  
This map has been examined for conformity with the requirements of Land Surveyor's Act of this State, and I find it correct.

James W. Sweeney  
County Surveyor of El Dorado County  
S. S. 2403

RECORDER'S CERTIFICATE  
Filed for record this 19th day of May, 1964, at 10:17 minutes A.M. in Book 10 of Surveys, Map No. 117, at the request of Spink Engineering Company.

James W. Sweeney  
County Recorder of El Dorado County  
By: Denise A. Sweeney  
Deputy  
# 10967

EAST LINE OF SECTION 10 AND WEST LINE OF THE RECORD OF SURVEY, RECORDED IN BOOK 10 OF SURVEYS, PAGE 127, EL DORADO COUNTY RECORDS.

RECORD OF SURVEY RECORDED IN BOOK 10 OF SURVEYS, PAGE 127

U.S. HIGHWAY  
Lotrobe Road

BOULEVARD

HILLS

EL DORADO HILLS

CENTERLINE OF PARCEL NO. 2 OF THE 100 EASEMENT GRANTED TO EL DORADO HILLS COUNTY WATER DISTRICT FOR ROAD WIDENING AND INCIDENTAL PURPOSES, RECORDED IN BOOK 545 OF OFFICIAL RECORDS, PAGE 620.

PARCEL VILLAGE UNIT NO. 3, EL DORADO HILLS, RECORDED IN BOOK 10 OF SURVEYS, PAGE 127, EL DORADO COUNTY RECORDS.

PARCEL VILLAGE UNIT NO. 3, EL DORADO HILLS, RECORDED IN BOOK 10 OF SURVEYS, PAGE 127, EL DORADO COUNTY RECORDS.

EL DORADO HILLS, RECORDED IN BOOK 10 OF SURVEYS, PAGE 127, EL DORADO COUNTY RECORDS.

NORTH LINE OF SECTION 11 AND NORTH LINE OF THE RECORD OF SURVEY, RECORDED IN BOOK 10 OF SURVEYS, PAGE 127.

