

OWNER'S STATEMENT

THE UNDERSIGNED DOES HEREBY STATE: THAT HE IS THE OWNER OF ALL THE LANDS DELINEATED AND EMBRACED WITHIN THE BOUNDARY LINE OF THIS PARCEL MAP ENTITLED "PARCEL MAP 10416, JORDAN RANCH, CITY OF DUBLIN, ALAMEDA COUNTY, CALIFORNIA", CONSISTING OF TWO (2) SHEETS, THIS STATEMENT BEING UPON SHEET ONE (1) THEREOF; THAT HE CONSENTS TO THE PREPARATION AND FILING OF SAID MAP; THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES ALL THE LOTS INTENDED FOR SALE BY THEIR NUMBER AND PRECISE WIDTH AND LENGTH; AND THAT SAID MAP PARTICULARLY SETS FORTH AND DESCRIBES THE PARCELS OF GROUND RESERVED FOR PUBLIC PURPOSES BY THEIR BOUNDARIES, COURSES, AND EXTENT.

THE REAL PROPERTY DESCRIBED AS "PARCEL 1", "PARCEL 2", AND "PARCEL 3" ARE RETAINED BY OWNER FOR FUTURE DEVELOPMENT PURPOSES.

THIS MAP SHOWS ALL EASEMENTS ON THE PREMISES OR OF RECORD.

IN WITNESS WHEREOF,
THE UNDERSIGNED HAS EXECUTED THIS STATEMENT ON THE 16TH DAY OF NOVEMBER, 2015.

OWNER: BJP-ROF JORDAN RANCH LLC, A DELAWARE LIMITED LIABILITY COMPANY

BY: FALLON-JORDAN, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY,
ITS MANAGER

BY: MVP DEVELOPMENT CALIFORNIA, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY,
ITS MANAGING MEMBER

BY: ROBERT RADANOVICH, MEMBER

OWNER'S ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA
COUNTY OF ALAMEDA

ON NOVEMBER 6, 2015, BEFORE ME, DEBORAH DIGIUSEPPE
A NOTARY PUBLIC, PERSONALLY APPEARED ROBERT RADANOVICH
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S)
WHOSE NAME(S) IS/ ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED
TO ME THAT HE/ SHE/ THEY EXECUTED THE SAME IN HIS/ HER/ THEIR AUTHORIZED
CAPACITY(IES), AND THAT BY HIS/ HER/ THEIR SIGNATURE(S) ON THE INSTRUMENT THE
PERSON(S), OR THE ENTITY ON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE
INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA
THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND,

SIGNATURE: Deborah Diguseppe

PRINT NAME: DEBORAH DIGIUSEPPE
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY COMMISSION NUMBER: 2043755

MY COMMISSION EXPIRES: OCT. 9, 2017

PRINCIPAL PLACE OF BUSINESS: PLEASANTON, CA

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, AT THE REQUEST OF BJP-ROF JORDAN RANCH LLC. IT IS BASED UPON A FIELD SURVEY PERFORMED BY ME OR UNDER MY DIRECTION IN MAY 2013, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE, AND IS TRUE AND COMPLETE AS SHOWN. I HEREBY STATE THAT THIS MAP SUBSTANTIALLY CONFORMS TO THE CONDITIONALLY APPROVED TENTATIVE MAP (IF ANY), THAT ALL MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, AND THAT SAID MONUMENTS ARE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED. THE GROSS AREA WITHIN THE SUBDIVISION IS 16.56 ACRES, MORE OR LESS.



Scott A. Shortlidge 11-6-2015
SCOTT A. SHORTLIDGE, L.L.S. NO. 6441 DATE

CITY ENGINEER'S STATEMENT

I, ANDREW C. RUSSELL, CITY ENGINEER OF THE CITY OF DUBLIN, COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE THAT I HAVE EXAMINED THE HEREIN EMBODIED PARCEL MAP ENTITLED "PARCEL MAP 10416", CITY OF DUBLIN, ALAMEDA COUNTY, CALIFORNIA, CONSISTING OF TWO (2) SHEETS, THIS STATEMENT BEING UPON SHEET ONE (1) THEREOF, AND THAT THE PARCEL MAP WAS PRESENTED TO ME AS PROVIDED BY LOCAL ORDINANCE THIS 17TH DAY OF November, 2015 AND I APPROVE SAID MAP.

THIS MAP CONFORMS WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE VESTING TENTATIVE MAP, AND THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE VESTING TENTATIVE MAPS 8024 AND 8269, AND ANY APPROVED ALTERATIONS THEREOF.

SIGNED:

Andrew Russell 11/17/2015
ANDREW C. RUSSELL, R.C.E. NO. 61348 DATE
CITY ENGINEER, CITY OF DUBLIN
LICENSE EXPIRES: JUNE 30, 2017



ACTING CITY SURVEYOR'S STATEMENT

I HEREBY STATE THAT I HAVE EXAMINED THIS MAP AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.



Seth H. Irish 11/9/2015
SETH H. IRISH, PLS 5922 DATE
ACTING CITY SURVEYOR, CITY OF DUBLIN
LICENSE EXPIRES: DECEMBER 31, 2016

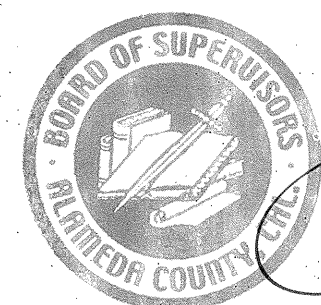
CLERK OF THE BOARD OF SUPERVISORS' STATEMENT

I, ANIKA CAMPBELL-BELTON, CLERK OF THE BOARD OF SUPERVISORS OF THE COUNTY OF ALAMEDA, STATE OF CALIFORNIA, DO HEREBY STATE, AS CHECKED BELOW, THAT:

☐ AN APPROVED BOND HAS BEEN FILED WITH THE SUPERVISORS OF THE SAID COUNTY AND STATE IN THE AMOUNT OF \$_____ CONDITIONED FOR THE PAYMENT OF ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES WHICH ARE NOW A LIEN AGAINST SAID LAND OR ANY PART THEREOF, BUT NOT YET PAYABLE, AND WAS DULY APPROVED BY SAID BOARD IN SAID AMOUNT.

☒ ALL TAXES AND SPECIAL ASSESSMENTS COLLECTED AS TAXES HAVE BEEN PAID AS CERTIFIED BY THE TREASURER-TAX COLLECTOR OF THE COUNTY OF ALAMEDA.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 23rd DAY OF November, 2015.



Anika Campbell-Belton
CLERK OF THE BOARD OF SUPERVISORS
COUNTY OF ALAMEDA
STATE OF CALIFORNIA

BY: Anika Campbell-Belton
DEPUTY CLERK

NOTE

THIS PROPERTY IS ENCUMBERED BY THE FOLLOWING TERMS, PROVISIONS, AND EASEMENTS:
1. "NOTICE OF ESTABLISHMENT OF DUBLIN RANCH EAST SIDE STORM DRAIN BENEFIT DISTRICT" RECORDED APRIL 30, 2007 AS INSTRUMENT NO. 2007-168693,
2. "DEVELOPMENT AGREEMENT" RECORDED JULY 27, 2010 AS INSTRUMENT NO. 2010-206466
3. AN OPTION IN FAVOR OF TOLL BROS., INC., RECORDED MAY 16, 2013 AS INSTRUMENT NO. 2013-176776
4. AN OPTION IN FAVOR OF TOLL BROS., INC., RECORDED MAY 16, 2014 AS INSTRUMENT NO. 2013-176777
5. "AGREEMENT FOR LONG TERM ENCROACHMENT FOR LANDSCAPE FEATURES WITH TRACT 8100, JORDAN RANCH" RECORDED MARCH 6, 2014 AS INSTRUMENT NO. 2014-062928

COUNTY RECORDER'S STATEMENT

FILED FOR RECORD THIS 25th DAY OF November, 2015 AT 2:01 p.m.,
IN BOOK 330 OF MAPS AT PAGES 83-84 AT THE REQUEST OF FIRST AMERICAN TITLE COMPANY.

FEE: \$ 11.00

DOCUMENT NO. 2015314530

STEVE MANNING
COUNTY RECORDER IN AND FOR THE
COUNTY OF ALAMEDA, STATE OF CALIFORNIA

BY: Kelly
DEPUTY COUNTY RECORDER



PARCEL MAP 10416 JORDAN RANCH

BEING A RESUBDIVISION OF LOT 1 AND PARCEL "A"
AS SHOWN ON THE MAP OF TRACT 8100,
FILED IN BOOK 325 OF MAPS AT PAGE 24
OFFICIAL RECORDS OF ALAMEDA COUNTY

CITY OF DUBLIN
ALAMEDA COUNTY, CALIFORNIA

RUGGERI-JENSEN-AZAR
CIVIL ENGINEERS, PLANNERS, SURVEYORS
PLEASANTON, CALIFORNIA
NOVEMBER 2015