

BOOKLET OF GENERAL PLANS

U.S. COAST GUARD CUTTERS

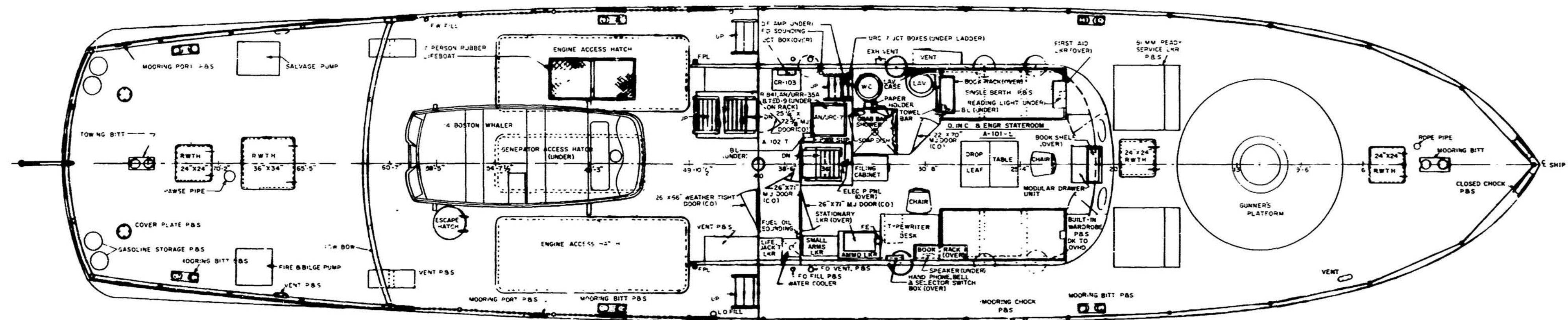
Accession For	
NTIS GRA&I	<input checked="" type="checkbox"/>
DDC TAB	<input type="checkbox"/>
Unannounced	<input type="checkbox"/>
Justification	
By _____	
Distribution/	
Availability Codes	
Dist	Availand/or special
A	

DTIC
ELECTE
AUG 7 1980
S D

DISTRIBUTION STATEMENT A
Approved for public release,
Distribution Unlimited

CCGD-7	9/6/77	11	CORRECTED TO BRING UP TO DATE IN ACCORDANCE WITH COMOTINST 9010.1B APPLICABLE TO 7th DIST WPB 82312 & 82314	ILMC
REVISION	DATE	APPD.	DESCRIPTION	BY
			U. S. COAST GUARD 7th DISTRICT MIAMI, FLA.	
NAVAL ENGINEERING				
DESIGNED -	82'WPB "A" CLASS			
DRAWN -				
TRACED -				
CHECKED -				
			BOOKLET OF GENERAL PLANS	
APPROVED			DATE	
CHIEF OF SECTION			U.S.C.G. CHIEF OF DIVISION	
			C. G. DRAWING NO.	
			82WPB-0103-11	
			ALT.	
			1	
			SCALE 1/4" = 1'-0"	
			SHEET 1 OF 5	

80 8 6 03 1



ABBREVIATIONS

R.W.T.H.	RAISED WATERTIGHT HATCH
W.C.	WATER CLOSET
LAV.	LAVATORY
AMM LKR	AMMUNITION LOCKER
F.O.	FUEL OIL
L.O.	LUBRICATING OIL
F.P.L.	FIRE PLUG
F.W.	FRESH WATER
STAN.	STANCHION
REFR.	REFRIGERATOR
B.B.	BULLETIN BOARD
A/C	AIR CONDITIONING
H.W.	HOT WATER
ELEC. D. PNL	ELECTRIC DISTRIBUTION PANEL
V.L.	VERTICAL LADDER
DN	DOWN
LT.	LIGHT
ENG.	ENGINE
F.E.	FIRE EXTINGUISHER
P.B.S.	PORT & STARBOARD
B.L.	BATTLE LANTERN

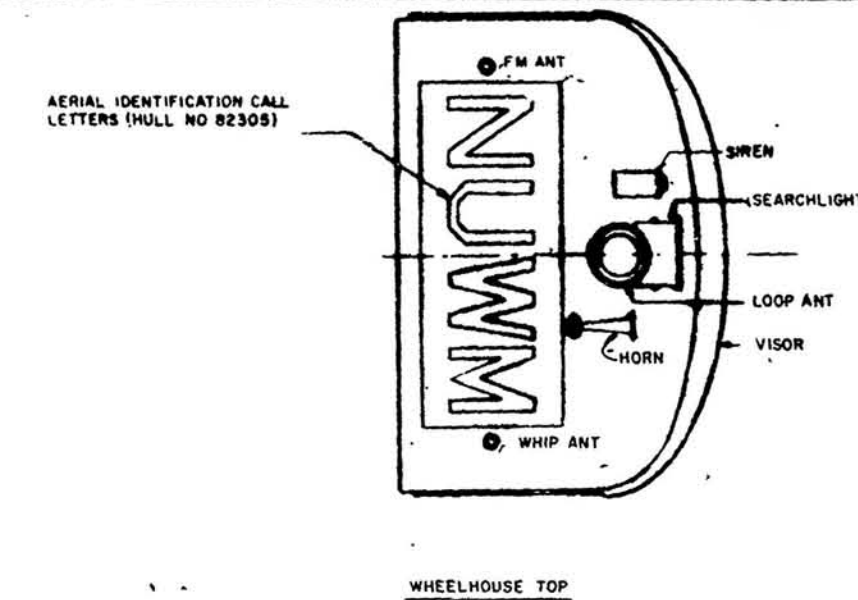
MAIN DECK

82WPB-0103-11

ALT.

SCALE 1/4" = 1'-0"

SHEET 3 OF 5



82 WPB-0103-11

SCALE $\frac{1}{4}" = 1' - 0"$

SHEET 40

