



NOTES

1. THE PURPOSE OF THIS SURVEY IS TO ESTABLISH AND MONUMENT THE BOUNDARY OF THE PARCEL DESCRIBED IN INST. NUM. 2016-15142, M.C.R.
2. THIS MAP CONSTITUTES A BOUNDARY LINE SURVEY ONLY AND DOES NOT SHOW RIGHTS OF WAY, EASEMENTS, OR ENCROACHMENTS OTHER THAN THOSE INDICATED.
3. THE MONUMENT SHOWN HEREON BEARS N71°17'31"E 0.41' FROM THE WEST SECTION LINE OF SECTION 8.
4. A UNMARKED 1/2" IRON PIPE BEARS N00°00'21"E 20.10' FROM THE FOUND MONUMENT.

LEGEND

- SET 1/2" IRON PIPE WITH PLASTIC PLUG MARKED PLS 8335.
 - FOUND MONUMENT AS SHOWN ON M.C.2, D.53, P.81, M.C.R.
 - FOUND MONUMENT AS SHOWN ON MAPS, D. 82, P. 70, M.C.R.
 - △ RECORD POSITION FROM PREVIOUS SURVEY, NOT VISITED THIS SURVEY AS SHOWN ON M.C.2, D.53, P.81, M.C.R.
 - ⊗ NO MONUMENT FOUND OR SET. POSITION ESTABLISHED BY PROPORTIONATE MEASUREMENT.
 - TS THIS SURVEY
- DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF.

BASIS OF BEARINGS

N00°16'16"E - BETWEEN THE 1/2" IRON PIPES MARKED LS 4805 SET TO MARK THE CW 1/16 CORNER OF SECTION 8 AND THE W 1/16 CORNER COMMON TO SECTION 8 AND SECTION 5, TOWNSHIP 21 NORTH, RANGE 14 WEST, M.D.B. & M. AS SHOWN ON MAP CASE 2, DRAWER 53, PAGE 81, M.C.R.

RECORD INFORMATION

THE BEARINGS AND DISTANCES OF THIS SURVEY AGREE WITH REFERENCED RECORD DATA UNLESS SHOWN OTHERWISE.

RECORD DATA FROM:

() R1 MAP CASE 2, DRAWER 53, PAGE 81, M.C.R. ROS

() R2 MAPS, DRAWER 82, PAGE 70, M.C.R. ROS

RECORD OF SURVEY

OF
THE LANDS OF NORTON
AS DESCRIBED IN INST. NUM. 2016-15142, M.C.R. BEING A PORTION
OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF
SECTION 8, TOWNSHIP 21 NORTH,
RANGE 14 WEST, M.D.B. & M.

MENDOCINO COUNTY,
SCALE: 1" = 300'

CALIFORNIA
OCTOBER, 2017

SHN CONSULTING ENGINEERS
& GEOLOGISTS
335 SOUTH MAIN STREET (707) 459-4518
WILLITS, CA 95490 FAX (707) 459-1884

SURVEYOR'S STATEMENT

THIS MAP CORRECTLY REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECTION IN CONFORMANCE WITH THE REQUIREMENTS OF THE PROFESSIONAL LAND SURVEYORS' ACT AT THE REQUEST OF ERIC NORTON IN MAY, 2017.

Matthew T. Herman 1/25/18
MATTHEW T. HERMAN
PLS 8335
LIC. EXP. DATE - 12/31/19



COUNTY SURVEYOR'S STATEMENT

THIS MAP HAS BEEN EXAMINED IN ACCORDANCE WITH SECTION 8766 OF THE PROFESSIONAL LAND SURVEYORS' ACT THIS

24 DAY OF JANUARY, 2018

BY: Howard N. Dashiell
HOWARD N. DASHIELL, PLS 7148
LIC. EXP. DATE 6/30/19
MENDOCINO COUNTY, CALIFORNIA
COUNTY SURVEYOR



RECORDER'S STATEMENT

FILED THIS 27th DAY OF February, 20 18, AT
8:22 A.M., IN MAPS, DRAWER 86, PAGE 82, M.C.R. AT
THE REQUEST OF SHN CONSULTING ENGINEERS & GEOLOGISTS, INC.

BY: Marianne Alvarez
SUSAN M. RANOCHAK - COUNTY RECORDER DEPUTY
FEE \$ 84.00

ONE SHEET ONLY

MAPS
DRAWER 86
PAGE 82

Serial # 005

417026

ROS 03-18